

NEVADA STAMP STUDY SOCIETY

P. O. Box 2907
Sparks, NV 89432

Greater Reno Stamp & Cover Show July 25-26, 2009 EXHIBITION PROSPECTUS

RULES AND REGULATIONS

1. This is an open show. This Exhibition is open to any collector, regardless of society affiliations, to exhibit his/her own material providing the entry meets the requirements of this prospectus. All work on the exhibit must be the work of the exhibitor.
2. Each entry must give the TITLE of the exhibit and a brief description not to exceed 30 words. Exhibitors should include a copy of the title page, plan and an exhibit synopsis (required for Silver State Challenge). The entry form may be reproduced to obtain additional copies. Exhibit details will be forwarded to the judging team. Entries received after July 3 but prior to July 10 may be accepted but not forwarded.
3. Entries that have received a vermeil or higher award at a national show will be entered into the **Silver State Challenge**.
4. Exhibits must not show marks of identification of ownership on the face of pages or sheets being exhibited. If the exhibit contains covers, the exhibitor must cover his/her name and address so that it is not visible.
5. Each exhibitor must file with the Exhibition Committee a signed entry form, which is attached, signifying acceptance of these rules and regulations. No entries will be accepted after July 10, 2009.
6. Exhibits will be limited to a minimum of one frame and a maximum of ten frames. All exhibits must be in sheet protectors and mounted on individual pages to fit frames holding **sixteen** 8 ½ X 11 inch pages in 4 rows of 4 each., or **twelve** pages of 11 X 11 inches placed in four rows of three each.
7. The entry fee will be \$6.00 per frame for adults and \$2.00 per frame for juniors 14 and under, payable with application. Entry fee will be forfeitable upon failure to exhibit. Make checks payable to: "NSSS".
8. In the event the exhibition is oversubscribed, the Exhibition Committee reserves the right to allocate frames or reject any exhibit in whole. Entry fee and return postage will be promptly returned for any exhibit rejected because of oversubscription.
9. **Exhibitors must provide their own insurance.** The Nevada Stamp Study Society will provide all reasonable care and security for exhibits received. The Nevada Stamp Study Society will provide uniformed security during all the hours the show is open and during all the hours the show is closed. However, the Nevada Stamp Study Society is not responsible for any loss due to theft or any other cause. The Exhibitor agrees not to hold the Nevada Stamp Study Society responsible for any liability or claim for personal injury, property damage, or loss.
10. **Do not ship exhibit** with entry form and fee. You will be notified, in writing, when and where to ship your exhibit. Exhibitors may hand carry their exhibits to the show. No exhibits will be removed from the exhibition frames until after the show has closed at 4:00 p.m. July 26, 2009.

Greater Reno Stamp & Cover Show OFFICIAL EXHIBITION ENTRY FORM

Mail completed and signed form and check for fees to: J. Paquin
610 E. Proctor Street, Apt. 6
Carson City, NV 89701

1. I have read and agree to the Rules and Regulations on the Greater Reno Stamp & Cover Show Exhibition Prospectus. I hereby apply to enter my exhibit in accordance with the Rules and Regulations.

2. Title of Exhibit: _____

3. Description of exhibit: _____

4. Is this a **Silver State Challenge** exhibit (received vermeil or higher at a WSP show)? Yes No
 Show name: _____

5. Adults: Number of pages _____ requiring _____ frames at \$6.00 per frame Total \$ _____
 Juniors: Number of pages _____ requiring _____ frames at \$2.00 per frame Total \$ _____

(Juniors - Age) _____ Parent or Guardian Approval Signature: _____

6. My exhibit will be sent by _____, insured for \$ _____ or hand delivered.
 Please return my exhibit by USPS or (specify) _____.

7. I authorize the use of my name in the program Yes No.(Check one).

8. I have have not exhibited before.

9. I am a member of the following philatelic organizations APS, ATA, AFDCS, NSSS

OTHER (specify) _____.

10. Remittance enclosed: _____ Frame Fees \$ _____
 _____ Entry Return and Insurance Fees \$ _____
 _____ Total Remittance \$ _____

NAME (Please print or type): _____

ADDRESS: _____

CITY, STATE, ZIP CODE: _____

(Signature)

FOR EXHIBITION COMMITTEE USE ONLY:

Date Exhibit Received:		Number of Pages:	
Mounted By:		Taken Down By:	
Awards and Ribbons:		Date Returned:	