



FOUR SEASONS
Garden Club
OF ORLEANS COUNTY, VERMONT

Membership Application

NAME _____

ADDRESS _____

PHONE _____ E-MAIL _____

Check if no email

DATE _____ FSGC Mentor _____

_____ @ **\$15 Active Membership** shall be defined as attendance at meetings and workshops, participation in the Club's projects, willingness to serve on committees, and hold office as able. All members shall serve on at least one committee each year, and serve as facilitator or hostess for one meeting. They shall also be encouraged to make a flower arrangement for a meeting. As able, members are expected to work on one of our public gardens during gardening season.

_____ @ **\$25 Supporting Membership** shall be defined as those who are interested in club activities but are unable to participate actively. They shall have the privilege of attending meetings, but not to make motions or to vote.

Please indicate one or more of the Club committees on which you would like to serve:

___ **Awards:** Help to apply for various awards given by state, regional & national Garden Clubs.

___ **Conservation & Environment:** Organizes two educational programs for local schools and shares related information with club.

___ **Club Historian:** take photos, collect publicity clippings of club events and keep notebook.

___ **Flower Arrangement & Design:** critique flower arrangements brought to meetings.

___ **Hospital Garden** in Newport at North Country Hospital OR

___ **Old Stone House Garden** in Brownington: weed, plant, mulch, trim gardens as needed with other members.

___ **Hospitality:** Provide coffee, tea, cream, sugar, and paper goods at meetings as needed.

___ **Master Gardener:** Provide gardening tips at meetings.

___ **Membership:** Keep membership records, nametags, provide membership forms as needed.

___ **Orleans County Fair Booth:** Design, set-up and take down booth for fair.

___ **Policy:** Review bylaws and suggest updates on bylaws or policies as needed.

___ **Publicity & Photographer:** Take photos of club activities, write activity summaries, and submit info to papers.

___ **Ways & Means:** Organize and execute annual plant sale first Saturday in June. Suggest other fund raising ideas.

___ **Year Book:** Update yearbook, arrange to have printed and available for members at Annual meeting in July.

Please send the completed membership form and dues to the Membership Chairperson:

Rosemary Miller, P.O. Box 123, Morgan, VT 05853

or bring to the next meeting.