

DANCE MAGNET PARENT MEETING

Booster Club #1 – 9/20/07

- I. VPA Handbook Forms – Return signed **tonight** (note field trip form for dance related reason in the back)
- II. Teacher contacts: Kathy Follensbee Ashley Sherman Nikki Pena
follenk@ocps.net shermaa@ocps.net
c-407.443.8806 offc-407.355.3200 x2273 offc:407.355.3200 x2273
- III. Communication: Look for emails each Monday (officer notes). Ask your students each Tuesday for updates, & check out the web site: www.dancemagnet.com
*The VPA Dance Calendar was sent home the first week of school. Double check that you have no surprises for the mandatory events. Please share with studios and work.
Next Parent Booster Meetings: 11/8/07, Th 7 PM; 1/24/08, Th 7 PM; 4/24/08, Th 5:45 PM
- IV. Grades/Rubric/Progress Reports/k12planet
www.k12planet.net Check it each week!!
If you did not get a blue info form, contact brownv@ocps.net (or try brownl@ocps.net)
**Note that only the odd period of your dancers block will be updated on a regular basis.
Ex- 1st and 2nd period...look at 1st period for weekly grades. (Even periods will be uploaded at progress reports and report cards).
- V. Officer Introductions
- VI. Residencies: 1st one with Vivienne Sulkoski, Myokinetics 9/24-28 next week!
**Students MUST have 2 tennis balls and a towel/strap DAILY
- VII. Parent Volunteers/Additions / Dance “Blue” Book- Sign up now or via email w/ shermaa@ocps.net
<http://volunteer.ocps.net> Always check the “overnight” box when you sign up.
*Please sign up on line!!!! We need ALL parents to do this whether you want to “chaperone” or not!
***Also need workers from I/II for II/IV shows; & workers from III/IV for I/II shows!
Remember that we support ALL shows whether we perform in them or not.
^^NEED PARENTS TO HEAD COMMITTEES
- VIII. Four Class Levels! ☺ Info is different for each level!
Diff. colored notebooks for each level and 7th period; VPA Recital Critiques/Contracts*
*(See table for sample critiques/contracts)
**All work MUST be typed and IN THE CORRECT NOTEBOOK, AND ON TIME or it will not be graded!
- IX. Injury Care/Prevention/Nutrition
ICE not heat for a new injury...see **Orthopedists**, not general Dr.’s, **ask for rehab**,
Dr’s assessment, **If “ouchies” persist after 3 days...SEE A DR!!!**
Eating for a Healthy Body!
**New ankle sprain treatment – “walk it out”
- X. Donations/Fundraising/Fairshare/Community Partner Letters (anytime)
Currently: Cookie dough due 10/1/07 Upcoming: Tupperware 10/23-10/29/07
Fairshare 1st payment due: Wed 9/19/07
- XI. Uniforms- Mandatory for ALL Magnet! (This includes 1 white shirt and travel bag). Any family/friends may order...we will only place orders 1 time per school year (uniforms make great X-Mas gifts ☺) Due by Sept 28.
- XII. Company CLASS (7th period)- 2:15-4:15PM, Small Group Work, Extra performances
- XIII. National High School Dance Festival in Philadelphia, PA; March 12-16, 2008
**(Next year Festival event closer to home (Gainesville) in early November for Level I and II students. Total price should be around \$200-\$250).
- XV. Banquet – F, May 23, 2008, 5 PM – 8 PM-“ish” \$20 due 10/25 (tickets after 10/25 + \$5) (after Dec, + \$10)
**Banquet is MANDATORY this year...come dressed up! :)
- XIV. Honor Society – NHSDA (National Honor Society for Dance Arts)
Will walk with cords at graduation ☺ Chances to apply for scholarships!
Relay for Life! April 18-19, 2008
- XV. **PERFORMANCE PICK-UP/PARENT THEATRE ETIQUETTE**
- XVI. Teach-To’s and Refocus!