

## **RULES & GENERAL INFORMATION**

The 2004 PIONEER DAYS arts & crafts show will run Saturday, October 16<sup>th</sup>, 10 a.m.– 5 p.m., & Sunday, October 17<sup>th</sup>, 1– 5 p.m. Rain or shine. Arts and crafts should be appropriate and historically accurate to the Clinton Farm Pioneer Days time period (1830s– 1880s).

### **Fees:**

There will be a \$35.00 entry fee for each booth space. If two artists or crafts people share a 10x10 space, the cost is \$45.00. There will be an added \$10.00 fee for electrical outlets. Tents will be available on a limited, first-come, first-served basis for a fee of \$10.00. Fees are non-refundable two weeks prior to the show.

### **Specifications:**

A 10x 10 outdoor space will be supplied for each entry. (Be prepared for uneven ground and changes in the weather.) Vendors must supply any and all booth set-up including tables and chairs. A limited number of spaces will be supplied with electrical outlets for an additional charge of \$10.00. This will be on a first-come/first-served basis. Electrical outlets will not be suitable for heavy equipment.

### **Security:**

Security will be provided overnight on Friday and Saturday.

**NOTE:** The deadline for entries has been extended to September 30, 2004.

***EXHIBITORS:*** *Please arrange for small children and babies to be attended by someone else during Arts & Crafts show.*

### **Set-Up & Take-Down:**

Exhibitors may choose their spaces on a first-come, first-serve basis, and set up after 3 p.m. on Friday, October 15<sup>th</sup> or after 8:00 a.m. on Saturday, October 16<sup>th</sup>. All booths must be set up and ready to go by 9:30 a.m. on Saturday. During breakdown, please have all items and props packed up before bringing vehicle into Arts and Crafts area for reloading.

### **Unloading & Parking:**

A parking attendant will direct you to the Arts and Crafts area. Exhibitors will be allowed to unload near their booth space. Do not block roadways or walking track. Thirty minutes is allowed for unloading. All vehicles must be moved immediately after unloading. A parking attendant will direct u to a parking area. If you have a physical condition that requires a handicapped parking space, please note on your application. *Absolutely no vehicles will be allowed in exhibition or demonstration areas between 10 a.m. and 5 p.m. on Saturday and on Sunday between 1 p.m. and 5 p.m.*

### **Limitations:**

All work should be family-oriented. No inappropriate work will be allowed. No food vendors need apply. No commissions are taken on sales. The event will be held rain or shine.

**ORIGINAL WORK ONLY**  
**NO BUY SALES**

### **Please Note:**

Vendors are required to stay throughout the show. No-shows and early departures will be recorded and be subject to losing their right to participate in any events sponsored by the CAC for one year.

Please send **completed entry forms** and photo/slides of representative work to:

**PIONEER DAYS**  
**History & Crafts Festival**  
**Cultural Arts Council**  
**P.O. Box 2018**  
**Douglasville, GA 30133**

For more information, contact the Cultural Arts Council at **770/949-2787** between 9 a.m. and 5 p.m. Monday – Friday or visit our web site [www.artsdouglas.org](http://www.artsdouglas.org).

For information about overnight camping during Arts & Crafts Festival please call Linda Morris at the Clinton Nature Reserve at **770/459-1849**.



*Supported in part by the City of Douglasville, the Douglas County Board of Commissioners, and the Georgia Council for the Arts through appropriations from the General Assembly. The Georgia Council for the Arts is a partner agency of the National Endowment for the Arts.*

Georgia  
COUNCIL FOR THE  
OFFICE OF THE GOVERNOR Arts



**2004  
PIONEER DAYS  
History & Crafts Festival  
Entry Form**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone \_\_\_\_\_

Brief description of art or craft

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Will need an electrical outlet \_\_\_\_ (\$10.00)

Enclosed exhibitor's fee \_\_\_\_\_ (\$35.00)

Please send photos or slides of work.

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**Deadline for entry: September 30<sup>th</sup>.**

Applicants will be notified of acceptance by  
October 7<sup>th</sup>.

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**Please read and sign the following:**

Participants agree and understand that the Cultural Arts Council and its representatives accept no liability for damages or injury to persons or property as a result of PIONEER DAYS, nor will the Cultural Arts Council be held responsible for damaged, lost or stolen items of exhibitors.

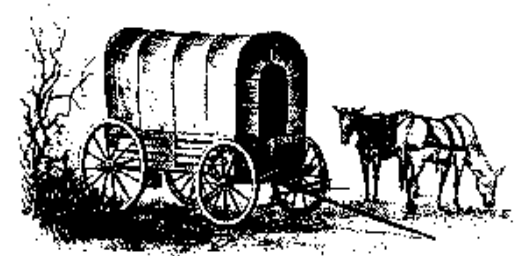
I have read all the rules and regulations governing this show and by signing this application, acknowledge that I agree with and understand the rules and regulations.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Cultural Arts Council of  
Douglasville/Douglas County  
P.O. Box 2018  
Douglasville, GA 30133

**2004  
PIONEER DAYS  
HISTORY & CRAFTS  
FESTIVAL**



**Saturday, October 16<sup>th</sup>**

**10 a.m. – 5 p.m.**

**and**

**Sunday, October 17<sup>th</sup>**

**1 – 5 p.m.**

**CLINTON NATURE PRESERVE**

**Ephesus Church Road**

**Winston, Georgia**



*Presented by the  
Cultural Arts Council of  
Douglasville/Douglas County  
in partnership with the  
Douglas County Parks  
& Recreation Department*

Non-Profit  
U.S. Postage  
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